

Message Text

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TO USDEL SECRETARY PRIORITY

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EXDIS FOR THE SECRETARY FROM BRAY

E.O. 11652: N/A

TAGS: P/FOR, OVIP (KISSINGER, HENRY A)

SUBJECT: ACTION MEMORANDUM: PROPOSED SPEAKING ENGAGEMENTS
(S/S NO. 7608924)

1. YOU ASKED LARRY TO EXPLORE THE POSSIBILITY OF SPEAKING
IN CLEVELAND DURING THE WEEKS OF MAY 9 AND MAY 16. YOUR
SCHEDULE DURING THOSE WEEKS WOULD MAKE IT DIFFICULT BUT
NOT ENTIRELY IMPOSSIBLE TO DO SO.

2. MONDAY AND TUESDAY (MAY 10-11) INVOLVE A NUMBER OF
EVENTS FOR THE DANISH FOREIGN MINISTER AND AN ARRIVAL
CEREMONY FOR THE QUEEN AND PRINCE; A TUESDAY WHITE HOUSE
LUNCHEON FOR THE QUEEN AND A DINNER ON THE DANISH ROYAL
YACHT FOLLOWED BY DANISH ROYAL BALLET AND A RECEPTION.
ON WEDNESDAY, MAY 12, YOU HAVE AGREED TO MEET WITH THE TRI-
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LATERAL COMMISSION (DAVID ROCKEFELLER -- 35-40 PEOPLE). ON

THURSDAY, MAY 3, YOU HAVE TENTATIVELY ACCEPTED A NEW YORK MARCH OF DIMES DINNER AT WHICH THE "MAN OF THE YEAR AWARD" WILL BE GIVEN TO WALTER CRONKITE. ON FRIDAY, MAY 14, YOU HAVE THE WHITE HOUSE FELLOWS ASSOCIATION IN THE AFTERNOON. MONDAY AND TUESDAY OF THE NEXT WEEK (MAY 17-18) ARE HEAVILY

SCHEDULED FOR PRESIDENT GISCARD'S VISIT, AND YOU ARE SCHEDULED TO LEAVE FOR THE NATO MEETING ON WEDNESDAY, MAY 19.

3. YOU WILL RECALL THAT THE OHIO PRIMARY IS JUNE 8. IF YOU WISH TO DO THE CLEVELAND TALK IT COULD BE IN THE LOS ANGELES BLUE RIBBON FORMAT OR IT COULD TAKE THE FORM OF A FORMAL REPORT ON YOUR AFRICAN TRIP (CLEVELAND IS AN IMPORTANT BLACK COMMUNITY).

4. TO CLEAR A DAY FOR CLEVELAND BEFORE THE PRIMARY (JUNE 8) WE WOULD HAVE TO POSTPONE EITHER YOUR MEETING WITH THE TRILATERAL COMMISSION (NOW SCHEDULED MAY 12) OR CANCEL YOUR DISCUSSION WITH THE WHITE HOUSE FELLOWS ALUMNI (NOW SCHEDULED FOR MAY 14) WHICH CANNOT BE RESCHEDULED. EITHER OF THESE CHANGES WOULD ALLOW A FULL DAY PLUS IN CLEVELAND. THE ALTERNATIVE TO A MAY 12 OR 14 APPEARANCE IN CLEVELAND WOULD BE TO COMBINE IT WITH YOUR SEATTLE TRIP IN JULY (SEE NEXT ITEM BELOW).

RECOMMENDATIONS:

5. THAT YOU INDICATE WHETHER YOU WISH US TO CLEAR YOUR CALENDAR FOR MAY 12 (RESCHEDULE TRILATERAL COMMISSION) OR MAY 14 (CANCEL WHITE HOUSE FELLOWS ALUMNI) TO PERMIT AN APPEARANCE IN CLEVELAND IN MAY.

- APPROVE:

- MAY 12

- MAY 14

6. THAT YOU INDICATE WHETHER YOU PREFER A FORMAL ADDRESS LIMITED OFFICIAL USE

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OR THE LOS ANGELES BLUE RIBBON FORMAT.

- FORMAL ADDRESS

- LOS ANGELES FORMAT

7. THAT YOU AUTHORIZE PA TO BEGIN TO DEVELOP A CLEVELAND SCHEDULE WITH SPECIFIC RECOMMENDATIONS TO BE MADE LATER.

- APPROVE

- DISAPPROVE

8. ALTERNATIVELY, THAT YOU AGREE IN PRINCIPLE TO COMBINE CLEVELAND AND SEATTLE IN ONE TRIP IN JULY (SEE BELOW).

- APPROVE

- DISAPPROVE

9. YOU HAVE ASKED US TO EXPLORE THE POSSIBILITY OF A VISIT TO SEATTLE SOMETIME IN LATE JULY. WE HAVE CONTACTED THE DOWNTOWN ROTARY CLUB OF SEATTLE AND THE CHAMBER OF COMMERCE TO ASK WHETHER THEY MIGHT JOIN -- IN ASSOCIATION WITH OTHER CIVIC, SERVICE AND ACADEMIC ORGANIZATIONS -- IN CO-SPONSORING YOUR VISIT. YOUR CALENDAR AND THOSE OF PROPOSED SPONSORS SUGGEST A MUTUALLY CONVENIENT BLOCK OF TIME: JULY 19 THROUGH 29.

10. THE CHAMBER AND THE ROTARY SUGGEST AS POSSIBLE CO-SPONSORS THE FOLLOWING ORGANIZATIONS: THE UNITED NATIONS LEAGUE, THE WASHINGTON COUNCIL FOR INTERNATIONAL TRADE, THE UNIVERSITY OF WASHINGTON, THE URBAN LEAGUE, THE WORLD AFFAIRS COUNCIL, THE LEAGUE OF WOMEN VOTERS, THE MUNICIPAL LEAGUE, AND THE SEATTLE PORT AUTHORITY AMONG OTHERS.

11. AN APPROPRIATE FACILITY FOR A LUNCHEON OR DINNER MEETING IS THE SEATTLE EXHIBITION CENTER WHICH WILL ACCOMMODATE AN AUDIENCE OF 2000 PERSONS. ACCOMMODATIONS FOR YOU AND YOUR STAFF WOULD BE ARRANGED AT THE WASHINGTON PLAZA HOTEL, ONE-MILE FROM THE EXHIBITION CENTER.
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12. WE RECOMMEND THAT YOU CONSIDER THE FULL PACKAGE OF PUBLIC AFFAIRS EVENTS. A TENTATIVE SCHEDULE, BUILT AROUND A DINNER EVENT, IS PROVIDED FOR YOUR CONSIDERATION. ALTERNATIVELY, YOU MIGHT PREFER A VISIT BUILT AROUND A LUNCHEON EVENT (SIMILAR TO YOUR ONE-DAY PROGRAM IN PHOENIX WHICH INCLUDED AN OFF-THE-RECORD LEADERSHIP MEETING EXPANDED TO INCLUDE IMPORTANT PUBLISHERS AND EDITORS-IN-CHIEF IN LIEU OF A SEPARATE MEDIA BREAKFAST). OUR PREFERENCE IS FOR A DINNER WITH THE THOUGHT THAT A MORE BROAD-BASED AUDIENCE IS LIKELY TO BE ABLE TO ATTEND AN EVENING AFFAIR. THE ROTARY HAS A SLIGHT PREFERENCE FOR A LUNCHEON MEETING.

13. A TENTATIVE SCHEDULE FOLLOWS:

FIRST DAY

11:00 A.M. (EDT) DEPART ANDREWS AFB.

- FLIGHT TIME: 5 HOURS 20 MINUTES.

- TIME CHANGE: 3 HOURS.

- ELAPSED TIME: 2 HOURS 40 MINUTES.

1:40 (PSDT) ARRIVE SEATTLE.

3:00 OFF-THE-RECORD MEETING WITH

- REGIONAL LEADERS, 40-60 PERSONS,

- WASHINGTON PLAZA HOTEL.

6:15 VIP RECEPTION, 100 PERSONS.

7:00 DINNER SPONSORED BY THE DOWNTOWN

- ROTARY AND THE CHAMBER OF

- COMMERCE -- IN ASSOCIATION WITH

- OTHER SERVICE, CIVIC AND ACADEMIC

- ORGANIZATIONS -- AT THE SEATTLE

- EXHIBITION CENTER, 2000 PERSONS.

8:00 ON-THE-RECORD ADDRESS. QUESTION

- AND ANSWER SESSION.

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- OVERNIGHT SEATTLE. WASHINGTON

- PLAZA HOTEL.

SECOND DAY

8:00 A.M. OFF-THE-RECORD BREAKFAST WITH

- REGIONAL PUBLISHERS AND EDITORS

- IN CHIEF. 12-16 PERSONS.

- WASHINGTON PLAZA HOTEL.

10:00 ON-THE-RECORD PRESS CONFERENCE.

10:30 DEPART SEATTLE.

- FLIGHT TIME: 4 HOURS 40 MINUTES.

- TIME CHANGE: 3 HOURS.

- ELAPSED TIME: 7 HOURS 40 MINUTES.

5:40 P.M. ARRIVE ANDREWS AFB.

14. IN VIEW OF THE TIME AND DISTANCE INVOLVED IN A VISIT
TO THE WEST COAST, WE WOULD LIKE TO POSE FOR YOUR CON-

SIDERATION THE POSSIBILITY OF AN ADDITIONAL STOPOVER
EN ROUTE TO OR FROM SEATTLE. THE ADDITIONAL STOP COULD
BE MODELED ON THE LOS ANGELES BLUE RIBBON FORMAT RATHER
THAN A FORMAL ADDRESS. IF YOU WISH TO SCHEDULE AN
ADDITIONAL STOP, CLEVELAND SEEMS TO BE THE LEADING CANDI-
DATE IF YOU DECIDE AGAINST COMBINING SEATTLE/CLEVELAND
IN JULY, WE WILL MAKE A RECOMMENDATION IN THE NEAR FUTURE

ABOUT OTHER POSSIBILITIES -- FOR EXAMPLE, CHICAGO, DENVER
OR OMAHA. IN THE MEANTIME, YOU MAY WISH TO BLOCK YOUR
CALENDAR FOR A TWO OR TWO AND A HALF DAY PERIOD.

RECOMMENDATION:

15. THAT YOU SELECT A DATE FOR A VISIT TO SEATTLE AND
AUTHORIZE PA TO MAKE APPROPRIATE ARRANGEMENTS.

- APPROVE:

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- DATE:

- DISAPPROVE:

16. THAT YOU INDICATE WHETHER YOU PREFER A LUNCHEON OR
DINNER MEETING.

- PREFER: DINNER (PA PREFERS)

17. THAT YOU INDICATE WHICH ADDITIONAL PUBLIC AFFAIRS
EVENTS YOU AGREE TO UNDERTAKE AND AUTHORIZE PA TO MAKE
APPROPRIATE ARRANGEMENTS:

- PA PLEASE SCHEDULE:

- A) OFF-THE-RECORD LEADERSHIP MEETING

- YES:

- NO:

- NO:

18. THAT IF YOU DECIDE AGAINST SEATTLE/CLEVELAND YOU
INDICATE WHETHER OR NOT YOU ARE WILLING TO MAKE AN
ADDITIONAL STOPOVER EN ROUTE TO/FROM SEATTLE.
(PA WILL SUBMIT SPECIFIC PROPOSAL AT A LATER DATE.)

- APPROVE:

- DISAPPROVE:

DRAFTED BY: S: RWAHERNE; PA/PP/S: THUGHES; PA: CWBRAY

CLEARANCES: S/PRS: JTRATTNER

S/AM : SSCHWARTZSTEIN

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